Julie Kennedy, President
Tom Nelson, Vice President
Tom Fayram, Director
Greg Parks, Director
Lisa Palmer, Director

LOS OLIVOS COMMUNITY SERVICES DISTRICT **Posted: 11-21-2026**
GRANTS SUBCOMMITTEE MEETING
November 24, 2026 – 8:30 AM
St Mark's in the Valley Episcopal Church
2901 Nojoqui Ave, Los Olivos CA 93441
Please observe decorum and instructions from the Subcommittee Chair

Subcommittee Members: Director Palmer and Director Fayram

This meeting will be held both in-person and electronically via Zoom Meetings. In-person the meeting will be held at the above locations.

The public will also be able to hear and participate electronically via Zoom by using the following links:

Zoom:	https://us06web.zoom.us/j/84350602040?pwd=2VNVNnaY2fzB7Ml6OML33oz2sND8RU.1		
By Phone:	+1 669 900 6833 US (San Jose)	Meeting ID: 843 5060 2040	Passcode: 909261
One tap mobile:	+16694449171,,84350602040#,,,,*909261# US		

The Los Olivos Community Services District is committed to ensuring equal access to meetings. In compliance with the American Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, please call 805.500.4098 or email to losolivoscsd@gmail.com. Any public records, which are distributed less than 72 hours prior to this meeting to all, or a majority of all, of the District's Board members in connection with any agenda item (other than closed sessions) will be available for public inspection at the time of such distribution at a location to be determined in Los Olivos, California 93441.

MEETING AGENDA

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PUBLIC COMMENTS**
   Members of the public may address the Board of Directors on any items of interest within the subject matter and jurisdiction of the Board but not on the agenda today (Gov. Code - 54954.3). The public may also request future agenda topics at this time. Speakers are limited to a maximum of 3 minutes. Due to the requirements of the Ralph M. Brown Act, the Board of Directors cannot take action today on any matter not on the agenda, but a matter raised during Public Comments can be referred to District staff for discussion and possible action at a future meeting.

ADMINISTRATIVE ITEMS:
All matters listed hereunder constitute an administrative / consent agenda and will be acted upon by a single vote of the Board. Matters listed on the Consent Agenda will be read only on the request of a member of the Subcommittee, in which event the matter may be removed from the Consent Agenda and considered as a separate item. Public may comment on any of the items prior to the vote being taken by the Subcommittee.

4. **CONSENT AGENDA**
   A. **MINUTES APPROVAL**
      Approval of minutes from June 30, 2026.

BUSINESS ITEMS:
All matters listed hereunder will be acted upon separately and public comment will be held for each item. As a Subcommittee of the full Board of Directors, Business Items may include one or more recommendations for further

discussion or action at a full Board of Directors meeting.

5. **DISCUSSION ON "FUNDING FAIR" WITH ORGANIZATIONS SUCH AS CONGRESSMAN CARBAJAL, STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA, AND THE CENTRAL COAST REGIONAL WATER QUALITY CONTROL BOARD**
   At the November 11, 2026 Regular Meeting for the LOCSD Board of Directors, Director Palmer noted a need to bring together regional and State representatives to discuss funding for the LOCSD. The Subcommittee will discuss approach, attendees, and potential timing of a "funding fair" that could include representatives from Congressman Carbajal (Federal), Senator Limone (State), Congressman Hart (State), Central Coast Regional Water Quality Control Board (State), Supervisor Hartmann (County), plus other Federal, State, and local representatives.

6. **DISCUSSION ON EXISTING GRANTS, LOANS, OR OTHER FUNDS**
   The Subcommittee will discuss any prior grant, loan, or other attempts to find funding for planning and/or construction. Discussion may include updates on the CWSRF and WRDA funding mechanisms previously discussed.

INFORMATIONAL ITEMS:
All matters listed hereunder are informational only, no action will be taken, and public comment not received.

7. **SUBCOMMITTEE MEMBER COMMENTS**
   Subcommittee members will give reports on any meetings that they attended on behalf of the Subcommittee and/or choose to comment on various Subcommittee activities. Subcommittee member requests for future agenda items may also be made at this time.

8. **ADJOURNMENT**